

**PARAMOUNT JUMP INTO SUMMER • JUNE 5<sup>th</sup> – 6<sup>th</sup>, 2010 •****\*\*\* Entries close Friday – May 28<sup>th</sup>, 2010 \*\*\*****Mail to:** CJ Ifko /phone 403-277-3934; fax : 403-938-3191

ADDRESS 1117 Reader Cres. N.E. Calgary, AB T2E 5J8

Please mark division with and X or circle classes entered.

Post Mark **NOT** Considered.**HUNTERS – \$15 per class / \$20 Stake Class**

|  |   |   |  |  |  |
|--|---|---|--|--|--|
|  | <b>PARAMOUNT 2'0</b><br>17, 18, 19<br><b>Circle: 13 &amp; under or Open</b> | <b>PARAMOUNT 2'3</b><br>20, 21, 22<br><b>Circle: 13 &amp; under or Open</b> | <b>PARAMOUNT 2'6</b><br>23, 25, 26<br><b>\$20 Class 24</b> | <b>PARAMOUNT 2'9</b><br>27, 29, 30<br><b>\$20 Class 28</b> | <b>PARAMOUNT 3'0</b><br>31, 32, 33<br><b>\$20 Class 34</b> |
|--|---|---|--|--|--|

**JUMPERS – \$25 per class**

|   |   |                            |                             |                              |                               |                               |                                      |
|---|---|----------------------------|-----------------------------|------------------------------|-------------------------------|-------------------------------|--------------------------------------|
| <b>SCHOOLING 2'6</b><br>1, 2<br><b>Circle: 14 &amp; under or Open</b> | <b>SCHOOLING 2'9</b><br>3, 4<br><b>Circle: 14 &amp; under or Open</b> | <b>PONY JUMPER</b><br>5, 6 | <b>0.90m JUMPER</b><br>7, 8 | <b>1.00m JUMPER</b><br>9, 10 | <b>1.10m JUMPER</b><br>11, 12 | <b>1.15m JUMPER</b><br>13, 14 | <b>1.20m JUMPER</b><br>15, 16 - \$40 |
|---|---|----------------------------|-----------------------------|------------------------------|-------------------------------|-------------------------------|--------------------------------------|

|                            |                             |
|----------------------------|-----------------------------|
| OWNER'S NAME               | HORSE'S NAME                |
|                            | Age:      Sex:      Height: |
| STREET ADDRESS             | FIRST RIDER'S NAME          |
| CITY AND PROVINCE/STATE    | SECOND RIDER'S NAME         |
| POSTAL CODE/ZIP      EMAIL | TRAINER'S NAME              |
| TELEPHONE #<br>Cell #      | STABLE WITH                 |

**This Document will affect your legal rights and liabilities. Please read carefully:**

I hereby certify that every horse, rider and/or driver is eligible as entered and agree for myself and my representatives to be bound by the Rules of the Paramount Jump Into Summer Horse Show at this competition. It is hereby recognized that all equestrian sports involve inherent risk and that no helmet or protective equipment can protect against all foreseeable injury. I hereby accept this risk and hold harmless Paramount Equestrian Centre, the Competition and its officials, organizers, agents, employees and representatives.

In the event that \_\_\_\_\_ participates in the Paramount Jump Into Summer competition where approved headgear is required for juniors, he/she will wear a properly fitted, ASTM or BSI approved helmet. It is understood that juniors not meeting this requirement will not be allowed to compete at this competition.

|                                   |                                       |                            |                               |
|-----------------------------------|---------------------------------------|----------------------------|-------------------------------|
| _____<br>Signature of Owner/Agent | _____<br>Signature of Parent/Guardian | _____<br>Rider's Signature | _____<br>Signature of Trainer |
|-----------------------------------|---------------------------------------|----------------------------|-------------------------------|

|   |                                   |
|---|-----------------------------------|
| <b>ENTRY FEES:</b>  |                                   |
| <b>Stall Fee: Horse</b> <b>\$50 a day (\$15 overnight charge)</b> | <b>Circle One   SAT   /   SUN</b> |
| <b>Administration Fee \$20      Paramedic Fee \$15</b>            | <b>\$ 35.00</b>                   |
| <b>Late Fee - \$25</b>  |                                   |
| <b>SUB-TOTAL</b>  |                                   |
| <b>Goods &amp; Services Tax (5% of above sub-total)</b>           |                                   |

|   |  |
|---|--|
| <b>Make Cheques Payable to: Paramount Equestrian</b><br><b>Or fax entries with credit information to 403-938-3191</b> |  |
| <b>TOTAL FEES ENCLOSED</b>  |  |

MC Visa #:

Card Holder Name:

Credit Card #

Expiry Date:

Signature